

From: Susan Jimenez <susan.jimenez@lacity.org>
Sent time: 07/28/2020 11:55:07 AM
To: Mindy Nguyen <mindy.nguyen@lacity.org>
Subject: Revised Tract Map - 82152
Attachments: Revised Tract Map - VTT-82152.pdf

Here you go Mindy,

I only sent a filing notification and Distribution sheet to the 3 agencies that you need comments from all the others I sent the "For informational purposes only".

Have a great day,



Susan Jimenez
Administrative Clerk
Department of City Planning -
Major Projects
T: (213)847-3641 |
221 N. Figueroa St., Room 1350
Los Angeles, CA. 90012
2nd Monday-RDO

**DEPARTMENT OF
CITY PLANNING**

200 N. SPRING STREET, ROOM 525
LOS ANGELES, CA 90012-4801

AND

6262 VAN NUYS BLVD., SUITE 351
VAN NUYS, CA 91401

CITY PLANNING COMMISSION

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INFORMATION
www.planning.lacity.org

Filing Notification and Distribution

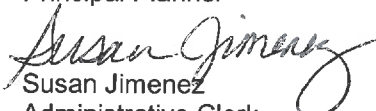
REVISED TRACT MAP

ADDRESS: 1750 N. Vine Street	DATE OF FILING AND MAP STAMP DATE: July 28, 2020
COMMUNITY: Hollywood	VTT-MAP NO.: 82152
() COUNCIL DISTRICT NO: 13	ENV- 2018-2116-EIR
Department of Public Works	DEEMED COMPLETE AND DISTRIBUTION DATE: APRIL 12, 2018
<input checked="" type="checkbox"/> Bureau of Engineering (5 copies)	Hillside: () Yes (X) No
() Bureau of Sanitation	() Community Redevelopment Agency (See Counter Map) (No. P.S.)
Department of Building and Safety	() Animal Regulation (Hillside)
() Grading Engineer (<i>specify revision</i>)	() Housing Department
<input checked="" type="checkbox"/> Zoning Engineer	() Board of Education (No P.S.)
() Department of Transportation (3 copies)	() Los Angeles County Health Department (No P.S.)
Department of Water and Power	() City of Beverly Hills (See Counter Map) (No P.S.)
() Underground Design	() Dan O'Connell (<i>if Mulholland Scenic Corridor</i>)
() Real Estate	() Imaging Services
() Water System	() GIS - c/o Fae Tsukamoto
<input checked="" type="checkbox"/> Fire Department (mark "Fire")	() Neighborhood Council
() Community Plan Revision	() Street Tree Services (Haul Route)
() Department of Recreation and Parks	
() Department of Telecommunications	
() Bureau of Street Lighting (No. P.S.)	
() Community Redevelopment Agency (See Counter Map) (No. P.S.)	

The above revised tract has been filed with the Advisory Agency. Please send your reports to the following e-mail address: planning.majorprojects@lacity.org. Thank you

The Advisory Agency will await your report and recommendation regarding the above matter for 14 days. If we have not received a written report from you after 15 days from the date of filing, we will assume that you have no report to make. Please send us your comments by August 10, 2020.

Luci Ibarra
Principal Planner


Susan Jimenez
Administrative Clerk

TRACT VTT-82152

Council District 13
Attn: Planning Contact Amy Ablakat
City Hall, Room 480
MAIL STOP 222

Bureau of Engineering
Georgic Avanesian
Land Development Group
201 N. Figueroa St., 2nd Floor
MAIL STOP 901

Dept. of Building and Safety,
Grading Division
Attn: Casey Lee Jensen, PG, CEG
221 N. Figueroa St., 3rd Floor
MAIL STOP 115

Dept. of Building and Safety
Attn: Laura Duong
201 N. Figueroa St., 10th Fl., Rm 1050
MAIL STOP 115

Dept. of Transportation
Attn: Taimour Tanavoli
201 N. Figueroa St., Rm 550
MAIL STOP 720

Dept. of Water and Power
REAL ESTATE GROUP
Alex Castillo
221 N. Figueroa 16th Floor
Los Angeles, CA 90012
MAIL STOP 800

Dept. of Water and Power
WATER DISTRIBUTION/ENG.
111 N. Hope St., Rm 1450
Los Angeles, CA 90012
MAIL STOP 800

Fire Department
Hydrant and Access Unit
201 N. Figueroa St., Suite 300
MAIL STOP 272
lafhydrants@lacity.org

Bureau of Street Lighting
Attn: Francis Akpanokon
1149 S. Broadway, 2nd floor
Los Angeles, CA 90015-2213
MAIL STOP 545

L.A. Housing Department
Policy and Planning Unit
1200 W. 7th St., 9th Floor
Mail Stop 9580

Dept. of Recreation and Parks
Attn: Darryl Ford
221 N. Figueroa St., 1st Floor
MAIL STOP 682

Bureau of Sanitation
Attn: Edgar Morales
Wastewater Collection System Div.
2714 Media Center Drive
Los Angeles, CA 90065
Mail Stop 536-01

L.A. Unified School District
Office of Environmental Health
Attn: Gwen Godek/Edward Peak
333 S. Beaudry Ave., 28th Floor
Los Angeles, CA 90017

County of Los Angeles
Dept. of Health Services
Attn: Program Planning
5050 Commerce Drive
Baldwin Park, CA 91706

Betty Dong
GIS Division/Planning
City Hall, Room 825
Mail Stop 395

Animal Regulation (hillside only)
Attn: Dana H. Brown
221 N. Figueroa St., 5th Floor
MAIL STOP 105

Karen Bowie
Public Works: Street Services
1149 S. Broadway, 3rd Floor
MAIL STOP 550

Revised Map VTT-82152

Original Map Description

Pursuant to LAMC Section 17.15, a Vesting Tentative Tract Map No. 82152 to allow the merger of 16 existing lots and the subsequent re-subdivision of a 4.613-acre site into three (3) ground lots and 35 airspace lots for a total of 38 lots; the merger of a portion of an alley to add 1,313 square feet to the Project Site; the merger of portions along the sidewalk of Yucca Street, Argyle Avenue, and both sides of Vine Street to add 5,163 square feet to the Project Site, dedicating five-foot wide sidewalk easements over said sidewalk merger areas; an associated haul route for the export of 542,300 cubic yards of soil; and the removal of 16 street trees.

Revised Map Description

Pursuant to LAMC Section 17.15, a Vesting Tentative Tract Map No. 82152 to allow the merger of 16 existing lots and the subsequent re-subdivision of a 4.613-acre site into three (3) ground lots and 13 airspace lots for a total of 16 lots; the merger of a portion of an alley to add 1,313 square feet to the Project Site; the merger of portions along the sidewalk of Yucca Street, Argyle Avenue, and both sides of Vine Street to add 5,163 square feet to the Project Site, dedicating five-foot wide sidewalk over said sidewalk merger areas; an associated haul route for the export of 542,300 cubic yards of soil; and the removal of 16 street trees.

The Alternative 8 Map was created to align with the alternate project configuration. This includes lot configurations and numbers as well as denoting the changes to unit numbers and square footages of uses accordingly.

REVISED MAP

“FOR COMMENTS”

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PURPOSES ONLY”**